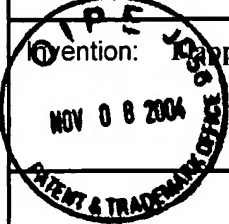
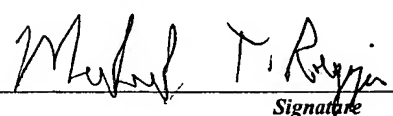
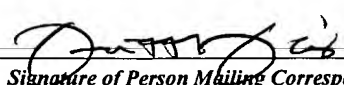
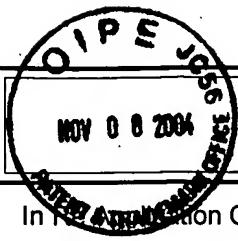


<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>				Docket No. <b>8200-00101</b>	
Applicant(s): <b>Robert J. Sagerman</b>					
Application No. <b>10/690,130</b>	Filing Date <b>10/21/2003</b>	Examiner <b>E. San Martin</b>	Customer No. <b>26659</b>	Group Art Unit <b>2837</b>	Confirmation No. <b>3652</b>
<div style="float: left; width: 150px; text-align: center;">  </div> <div style="float: right; width: 80%;">             Invention: <b>Knapper Finger Valve Assembly</b> </div>					
<b>COMMISSIONER FOR PATENTS:</b>					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	19 -	20 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	3 -	3 =	0 x	\$88.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <b>04-1131</b> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038.					
<b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>					
 _____ Signature			Dated: <b>November 8, 2004</b>		
<b>Michael T. Raggio</b> <b>Dinnin &amp; Dunn, P.C.</b> <b>2701 Cambridge Court, Suite 500</b> <b>Auburn Hills, Michigan 48326</b> <b>(248) 364-2100</b>			<div style="border: 1px solid black; padding: 5px;">             I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on  <b>11/8/2004</b>              _____              (Date)                  _____              Signature of Person Mailing Correspondence    <b>Jessica M. Jarvis</b>              _____              Typed or Printed Name of Person Mailing Correspondence           </div>		
CC:					



TRANSMITTAL LETTER  
(General - Patent Pending)

Docket No.  
8200-00101

In Reply, Attention Of: Robert J. Sage *Man*

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/690,130	10/21/2003	E. San Martin	26659	2837	3652

Title: Flapper Finger Valve Assembly

COMMISSIONER FOR PATENTS:

Transmitted herewith is:

Amendment Transmittal Letter // Amendment/Response // postcard

in the above identified application.

- ☒ No additional fee is required.
- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 04-1131 as described below.
- ☐ Charge the amount of \_\_\_\_\_
- ☐ Credit any overpayment.
- ☒ Charge any additional fee required.
- ☐ Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

*Michael T. Raggio*  
\_\_\_\_\_  
Signature

Michael T. Raggio  
Dinnin & Dunn, P.C.  
2701 Cambridge Court, Suite 500  
Auburn Hills, Michigan 48326  
(248) 364-2100

Dated: November 8, 2004

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on  
11/08/2004

(Date)

*Jessica M. Jarvis*  
\_\_\_\_\_  
Signature of Person Mailing Correspondence

Jessica M. Jarvis

Typed or Printed Name of Person Mailing Correspondence

CC:

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**

Applicant(s): Robert J. SageMan

Docket No.

8200-00101

Serial No.

10/690,130

Filing Date

10/21/2003

Examiner

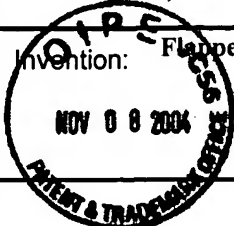
E. San Martin

Group Art Unit

2837

Invention:

Flapper Finger Valve Assembly



I hereby certify that the following correspondence:

Transmittal Letter // Amendment Transmittal // Amendment/Response // postcard

(Identify type of correspondence)

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

November 8, 2004

(Date)

Jessica M. Jarvis

(Typed or Printed Name of Person Mailing Correspondence)

  
(Signature of Person Mailing Correspondence)

EV525156427US

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11-10-04

Ifw



UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Robert J. Sageman  
Serial No.: 10/690,130  
Filed: October 21, 2003  
Group Art Unit: 2837  
Title: Flapper Finger Valve Assembly  
Attorney Docket No.: 8200-00101

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Hon. Commissioner for Patents  
Washington, D.C. 20231

**AMENDMENT/RESPONSE**

Dear Sir:

In response to the Office Action dated September 30, 2004, please amend the above-identified application as follows:

Amendments to the specification begin on page two of this paper.

Amendments to the claims are reflected in the listing of claims, which begin on page three of this paper.

Remarks/Arguments begin on page seven of this paper.